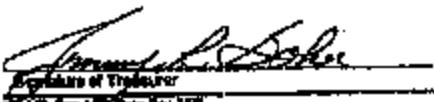


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Qualifying Name and Address of Candidate <i>Jimmy R. Baker</i> 1343 Holly Dr. Shreveport, LA 71222		2. Office Sought (include title of office as well as parish, city, town and/or election district)	OFFICE USE ONLY <i>3/30 10-7 3/10</i>
3. Date of Primary <u>March 14th</u> This report covers from <u>Feb. 4th</u> through <u>March 28</u>			
4. Type of Report: <input type="checkbox"/> 15th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT #: _____			
6. Withdrawn Filed after the election AND all loans and debts paid Unopposed			
7. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <i>Walter open acc - I BANK with the Bank of Shreveport, I have seen no money,</i>		7. Full Name and Address of Treasurer <i>Jimmy R. Baker 1343 Holly Dr Shreveport, LA</i>	
8. Name of Person Preparing Report <u>Jimmy R. Baker</u>			
9. Daytime Telephone <u>634-8368</u>			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
This <u>10</u> day of <u>March</u> , <u>2000</u> .			
 Signature of Candidate/Chairperson <small>(To be signed by Chairperson only if report by principal campaign committee)</small>		<u>634-8368</u> Daytime Telephone	
 Signature of Treasurer		<u>634-8368</u> Daytime Telephone	

002032